

CONSTRUCTION INDUSTRY COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
N/A			

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District (if applicable)

[illegible][illegible]

PAGE 3 OF 11

CONSTRUCTION INDUSTRY COMMITTEE

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Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CONSTRUCTION INDUSTRY COMMITTEE

Name (print)

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Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COMM. TO ELECT DAVE HUMKE 3855 VANTAGE WAY RENO, NV 89502	J	8/28/02	500.00
STARPAC 316 CALIFORNIA WAY #737 RENO, NV 89509	J	8/29/02	2500.00
COM. TO ELECT JUDY MOSS 2106 ROCKSDALE DR. SPARKS, NV 89434	J J	8/29/02 10/10/02	500.00 500.00
FRIENDS FOR THE REG. ANIMAL SHELTER C/O JEAN STOESS 500 RYLAND, STE. 150 RENO, NV 89502	J	9/6/02	500.00
COMM. TO ELECT GEORGE DINI 309 COMMERCIAL WAY YERINGTON, NV 89447	J	9/24/02	500.00
COMM. TO ELECT TOM GRADY 43 FAIRWAY DR. YERINGTON, NV 89447	J	10/2/02	500.00
REPUBLICAN ASSEMBLY CAUCUS 1475 GLENWOOD DR. GARDNERVILLE, NV 89413	J	10/4/02	1000.00
UNITED NEVADA PO BOX 3499 RENO, NV 89505	J	10/4/02	1000.00
COMM. TO ELECT MIKE WEBER 8580 SOPWITH BLVD. RENO, NV 89506	J	10/4/02	1000.00

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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A-365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
TAKE THE STATE PAC PO Box 8760 INCLINE VILLAGE, NV 89452	J	10/21/02	1200.00

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Name (print)

Office (if applicable)

District (if applicable)

Expenses of \$100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
9/27/02	28.64	A

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

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CONSTRUCTION INDUSTRY COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
N/A				

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District (if applicable)

Contributions of \$100 or Less

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CONSTRUCTION INDUSTRY COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
N/A			

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IN KIND

Expenses of \$100 or Less

DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE	DESCRIPTION OF EACH IN KIND EXPENSE
N/A		

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DEAN HELLER
SECRETARY OF STATE
State of Nevada
2002

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

Acknowledgement

OCT 29 2002

I, JOHN D. MADOLE JR., on behalf of Secretary of State

CONSTRUCTION INDUSTRY COMMITTEE

(Please print name of Party, Group, Committee or Self)

hereby acknowledge receipt of the required forms and filing date schedule for the reporting of campaign contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – August 27, 2002
Report No. 2 – October 29, 2002
Report No. 3 – January 15, 2003
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)

John D. Madole Jr.
Signature

Received and Filed:

This _____ day of _____, _____

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the representative.